

## CLARKSVILLE MIDDLE SCHOOL BAND CONTACT INFORMATION 2009/2010

PLEASE RETURN THIS STUDENT INFORMATION FORM IN ORDER FOR YOUR CHILD TO ATTEND CONCERTS & FESTIVALS. YOU MAY ALSO INCLUDE AN OPTIONAL PATRON DONATION, WHICH HELPS SUPPORT OUR BAND PROGRAM AND IS GREATLY APPRECIATED!

PLEASE PRINT ALL INFORMATION

Student's Name \_\_\_\_\_ Grade \_\_\_\_\_

Instrument \_\_\_\_\_ Email Address(es) \_\_\_\_\_

Parent's Name \_\_\_\_\_

Address \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell \_\_\_\_\_

Due to a county wide freeze on activity fees the band program mostly relies on your donations and commitment to continue operating at a superior achievement level. Please consider making a tax deductible patron donation this year. Your patron donation is used to help offset the cost of purchasing music, instruments, instrument repair, clinicians, etc. Your email address is used to update you on band related information and last minute schedule changes. We protect your email address privacy through bcc addressing. The phone numbers are needed in case of an emergency. Every band student is required to have a contact form on file with Mr. Smith prior to attending any school sponsored events.

### VOLUNTEER OPPORTUNITIES

- Encourage Your Child
- Chaperone Field Trips
- Plan the Awards Ceremony
- Concert Set-up/Tear-down
- Email list
- ~~Website\*~~
- Concert Programs
- ~~Volunteer/chaperone coordinator (VP)\*~~
- Concessions Coordinator
- ~~Audio Recording/Production (training provided)\*~~

\*Volunteer positions already filled for 2009/2010.

### PATRON OPPORTUNITIES

- Eighth-Note Club (any contribution)  
(Name in concert program)
- Quarter-Note Club (\$25)  
(Dedication in program)
- Half-Note Club (\$50)  
(CD & dedication in program)
- Whole-Note Club (\$100)  
(CD & dedication in program)

Make your optional patron donation payable to "CMS Band Boosters". Put your check and this form in a sealed envelope marked "Band Boosters" and return to Mr. Smith. If you have any questions regarding Band Boosters please contact Jeanne Kantelis (410) 531-2021 or via email [jjmjmmlm@earthlink.net](mailto:jjmjmmlm@earthlink.net).

Please review and discuss the CMS Band Policies and Grading information with your child. To acknowledge receipt of this information please sign below with your child.

**Band Back To School Night Meeting Will Be Held on Sept. 22<sup>nd</sup> at 6:15PM In The Band Room!**

\_\_\_\_\_  
Parent

\_\_\_\_\_  
Student

THANK YOU for your SUPPORT!!! We look forward to a GREAT school year.